



Legislation Details (With Text)

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|-----------------------|--|----------------------|---|------------------|--|
| File #: | TMP-20232 | Version: | 1 | Name: | |
| Type: | Staff Memo | Status: | | Agenda Ready | |
| File created: | 3/16/2017 | In control: | | Circulation List | |
| On agenda: | 3/20/2017 | Final action: | | 3/20/2017 | |
| Title: | Memorandum from C. Marchant, Manager, Water Operations Branch dated March 20, 2017 regarding United Nations World Water Day. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. A9 170230 United Nations World Water Day.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Memorandum from C. Marchant, Manager, Water Operations Branch dated March 20, 2017 regarding United Nations World Water Day.