



## Legislation Details (With Text)

**File #:** TMP-20335    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 4/4/2017    **In control:** Circulation List  
**On agenda:** 4/10/2017    **Final action:** 4/10/2017  
**Title:** Memorandum from T. Banting, Manager of Enforcement Services and D. McAlpine, City Clerk/Director of Legislative and Court Services dated April 10, 2017 regarding Bill #024 - Business Licensing By-law (Transportation Industry) Amendments and Bill #025 Fees By-law Amendments. (See Bill #024 and Bill #025 on the City Council Agenda dated April 10, 2017)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A6 170410 Business Licensing - Transportation Industry By-law.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from T. Banting, Manager of Enforcement Services and D. McAlpine, City Clerk/Director of Legislative and Court Services dated April 10, 2017 regarding Bill #024 - Business Licensing By-law (Transportation Industry) Amendments and Bill #025 Fees By-law Amendments. (See Bill #024 and Bill #025 on the City Council Agenda dated April 10, 2017)