



## Legislation Details (With Text)

<b>File #:</b>	TMP-20558	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Staff Memo	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	5/8/2017	<b>In control:</b>		Circulation List	
<b>On agenda:</b>	5/15/2017	<b>Final action:</b>		5/15/2017	
<b>Title:</b>	Memorandum from J. Thompson, Director of Environmental Services dated May 15, 2017 regarding the Water Operations Branch Annual Swabbing Program.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. A2 170515 Water Operations Branch Annual Swabbing Program.pdf				

Date	Ver.	Action By	Action	Result
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Memorandum from J. Thompson, Director of Environmental Services dated May 15, 2017 regarding the Water Operations Branch Annual Swabbing Program.