



## Legislation Details

**File #:** 17-G-111      **Version:** 2      **Name:**

**Type:** Item of Discussion      **Status:** Recommended Motion (section A)

**File created:** 5/11/2017      **In control:** City Council

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** INVITATION TO MAKE A PRESENTATION REGARDING THE FRANK NELSON COMMUNITY GIVE AND GET

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/5/2017	2	City Council		
5/15/2017	1	General Committee	recommended for consideration of adoption (Section "A")	