



Legislation Details

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Title: Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated May 15, 2017 regarding a Liquor Licence Application Review for State and Main Kitchen + Bar.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A3 170515 State and Main Kitchen +Bar.pdf, 2. Liquor Licence Application State and Main Kitchen Bar.pdf

| Date | Ver. | Action By | Action | Result |
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