



Legislation Details (With Text)

| File #: | TMP-20629 | Version: 1 | Name: | | |
|----------------|---|------------|---------------|------------------|--------|
| Туре: | Staff Memo | | Status: | Agenda Ready | |
| File created: | 5/16/2017 | | In control: | Circulation List | |
| On agenda: | 5/29/2017 | | Final action: | 5/29/2017 | |
| Title: | Memorandum from R. Sutton, Director of Engineering dated May 29, 2017 regarding the Acceptance of Municipal Services Lancegate Subdivision (Phase 3) Registered Plan 51M-594. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. A3 170529 Acceptance of Municipal Services Lancegate Subdivision.pdf | | | | |
| Date | Ver. Action By | / | Act | ion | Result |

Memorandum from R. Sutton, Director of Engineering dated May 29, 2017 regarding the Acceptance of Municipal Services Lancegate Subdivision (Phase 3) Registered Plan 51M-594.