



Legislation Details

File #: TMP-20629 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Agenda Ready

File created: 5/16/2017 **In control:** Circulation List

On agenda: 5/29/2017 **Final action:** 5/29/2017

Title: Memorandum from R. Sutton, Director of Engineering dated May 29, 2017 regarding the Acceptance of Municipal Services Lancegate Subdivision (Phase 3) Registered Plan 51M-594.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A3 170529 Acceptance of Municipal Services Lancegate Subdivision.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------