



## Legislation Details (With Text)

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**Type:** Item of Discussion      **Status:** Recommended Motion (section B)

**File created:** 5/24/2017      **In control:** City Council

**On agenda:** 6/5/2017      **Final action:** 6/5/2017

**Title:** INVITATION TO PROVIDE A PRESENTATION - ELECTRIC VEHICLE SOCIETY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/5/2017	2	City Council		
5/29/2017	1	General Committee	recommended for consideration of adoption (Section "B")	

INVITATION TO PROVIDE A PRESENTATION - ELECTRIC VEHICLE SOCIETY