





## Legislation Details

File #: TMP-20710 Version: 1 Name:

Type:Staff MemoStatus:Agenda ReadyFile created:5/29/2017In control:Circulation List

**On agenda:** 5/29/2017 **Final action:** 5/29/2017

Title: Memorandum by D. McAlpine, City Clerk/Director of Legislative and Court Services dated May 29,

2017 regarding the Liquor Licence Application Review - Iron Nation.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. A14 170529 Memo Iron Nation 494 Veteran Dr Unit 7.pdf, 2. Iron Nation Inc. - MIF - Questionaire -

494 Veterans Dr. Unit 7\_Redacted.pdf

Date Ver. Action By Action Result