



## Legislation Details

---

**File #:** 17-G-155      **Version:** 2      **Name:**

**Type:** Staff Report      **Status:** Recommended Motion (section C)

**File created:** 5/31/2017      **In control:** City Council

**On agenda:** 6/19/2017      **Final action:** 6/19/2017

**Title:** HEWITT'S SECONDARY PLAN TRANSPORTATION IMPROVEMENTS MUNICIPAL CLASS ENVIRONMENTAL ASSESSMENT PHASES 3 AND 4 (WARDS 9 AND 10)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ENG009-170612.pdf

| Date      | Ver. | Action By         | Action                                 | Result |
|-----------|------|-------------------|--|--------|
| 6/19/2017 | 2    | City Council      |  |        |
| 6/12/2017 | 1    | General Committee | recommended for adoption (Section "C") |        |