



## Legislation Details

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**On agenda:** 7/10/2017    **Final action:** 7/10/2017

**Title:** Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated July 10, 2017 regarding the Ward Six Appointment Process. (See City Council Agenda dated July 10, 2017)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A1 170710 Ward Six Appointment.pdf

Date	Ver.	Action By	Action	Result
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