



## Legislation Details

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**Type:** Staff Report      **Status:** Carried  
**File created:** 11/2/2017      **In control:** City Council  
**On agenda:** 11/20/2017      **Final action:** 11/20/2017  
**Title:** 2016 PURCHASING ACTIVITY REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FIN009-171113.pdf

Date	Ver.	Action By	Action	Result
11/20/2017	2	City Council	Adopted	
11/13/2017	1	General Committee	recommended for consideration of adoption (Section "B")	