



## Legislation Details (With Text)

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**On agenda:** 3/5/2018      **Final action:** 3/5/2018

**Title:** WATER OPERATIONS BRANCH - 2017 DRINKING WATER SYSTEM REPORTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ENV001-180226.pdf

Date	Ver.	Action By	Action	Result
3/5/2018	2	City Council	Adopted	
2/26/2018	1	General Committee	recommended for consideration of adoption (Section "A")	

WATER OPERATIONS BRANCH - 2017 DRINKING WATER SYSTEM REPORTS