



Legislation Details

File #: 18-G-031 **Version:** 2 **Name:**

Type: Staff Report **Status:** Carried

File created: 2/9/2018 **In control:** City Council

On agenda: 3/5/2018 **Final action:** 3/5/2018

Title: WATER OPERATIONS BRANCH - 2017 DRINKING WATER SYSTEM REPORTS

Sponsors:

Indexes:

Code sections:

Attachments: 1. ENV001-180226.pdf

Date	Ver.	Action By	Action	Result
3/5/2018	2	City Council	Adopted	
2/26/2018	1	General Committee	recommended for consideration of adoption (Section "A")	