



## Legislation Details

---

**File #:** TMP-22171    **Version:** 1    **Name:**

**Type:** Correspondence    **Status:** Circulation List

**File created:** 2/26/2018    **In control:** Circulation List

**On agenda:** 2/26/2018    **Final action:** 2/26/2018

**Title:** Correspondence from Janie Harris dated February 26, 2018 regarding the Sport Events/Facilities Advisory Committee. (Note: Staff Report LCS006-18 - Terms of Reference for a Sport Events/Facilities Advisory Committee on the General Committee Agenda for February 26, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C4 180226 Sports Events/Facility.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------