



## Legislation Details (With Text)

**File #:** TMP-22607    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 5/16/2018    **In control:** Circulation List

**On agenda:** 5/28/2018    **Final action:** 5/28/2018

**Title:** Memorandum from R. Sutton, Director of Engineering dated May 28, 2018 regarding the LJ Maplevue Subdivision - Acceptance of Municipal Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A8 180528 LJ Maplevue Subdivision.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from R. Sutton, Director of Engineering dated May 28, 2018 regarding the LJ Maplevue Subdivision - Acceptance of Municipal Services.