



## Legislation Details (With Text)

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**File #:** 18-G-115      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 5/16/2018      **In control:** City Council  
**On agenda:** 6/4/2018      **Final action:** 6/4/2018  
**Title:** 2017 ANNUAL PROCUREMENT ACTIVITY REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FIN012-180528.pdf

Date	Ver.	Action By	Action	Result
6/4/2018	2	City Council	Adopted	
5/28/2018	1	General Committee	recommended for consideration of adoption (Section "B")	

2017 ANNUAL PROCUREMENT ACTIVITY REPORT