



## Legislation Details

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**On agenda:** 6/4/2018      **Final action:** 6/4/2018

**Title:** 2017 ANNUAL PROCUREMENT ACTIVITY REPORT

**Sponsors:**

**Indexes:**

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**Attachments:** 1. FIN012-180528.pdf

Date	Ver.	Action By	Action	Result
6/4/2018	2	City Council	Adopted	
5/28/2018	1	General Committee	recommended for consideration of adoption (Section "B")	