



Legislation Details (With Text)

File #: TMP-22644 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Agenda Ready

File created: 5/28/2018 **In control:** Circulation List

On agenda: 6/25/2018 **Final action:** 6/25/2018

Title: Memorandum from R. Sutton, Director of Engineering dated June 25, 2018 regarding the Metrolinx Regional Express Rail - Electrification Update.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A1 180625 Metrolinx Electrification.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from R. Sutton, Director of Engineering dated June 25, 2018 regarding the Metrolinx Regional Express Rail - Electrification Update.