



Legislation Details

File #: TMP-23145 **Version:** 1 **Name:**

Type: Correspondence **Status:** Circulation List

File created: 9/26/2018 **In control:** Circulation List

On agenda: 10/1/2018 **Final action:** 10/1/2018

Title: Proclamation from Mayor Lehman proclaiming October 2018 as "Toastmasters Month".

Sponsors:

Indexes:

Code sections:

Attachments: 1. C3 181001 Proclamation Toastmasters Month.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------