



Legislation Details (With Text)

| File #: | TMP-23449 | Version: 1 | Name: | | |
|----------------|---|------------|---------------|------------------|--------|
| Туре: | Staff Memo | | Status: | Agenda Ready | |
| File created: | 1/15/2019 | | In control: | Circulation List | |
| On agenda: | 1/28/2019 | | Final action: | 1/28/2019 | |
| Title: | Memorandum from J. Thompson, Director of Environmental Services dated January 28, 2019 regarding the Residential Curbside Battery Collection Program. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. A3 190128 Residential Battery Recycling Program.pdf | | | | |
| Date | Ver. Action By | y | Act | ion | Result |

Memorandum from J. Thompson, Director of Environmental Services dated January 28, 2019 regarding the Residential Curbside Battery Collection Program.