



## Legislation Details

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**On agenda:** 1/28/2019    **Final action:** 1/28/2019

**Title:** Memorandum from J. Thompson, Director of Environmental Services dated January 28, 2019 regarding the Residential Curbside Battery Collection Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A3 190128 Residential Battery Recycling Program.pdf

Date	Ver.	Action By	Action	Result
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