



## Legislation Details

---

**File #:** TMP-24543    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 7/31/2019    **In control:** Circulation List

**On agenda:** 8/12/2019    **Final action:** 8/12/2019

**Title:** Memorandum from E. Terry, Planner dated August 12, 2019 regarding the Annual Community Improvement Plan (CIP) 2018 Progress Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A2 190812 Annual Community Improvement Plan Progress Report 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------