



## Legislation Details

---

**File #:** 19-G-291      **Version:** 3      **Name:**

**Type:** Item of Discussion      **Status:** Recommended Motion (Section F)

**File created:** 10/2/2019      **In control:** City Council

**On agenda:** 10/28/2019      **Final action:** 10/28/2019

**Title:** CLIMATE CHANGE MITIGATION PLAN

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By         | Action                                 | Result |
|------------|------|-------------------|--|--------|
| 10/28/2019 | 3    | City Council      | Adopted                                |        |
| 10/7/2019  | 2    | General Committee | recommended for adoption (Section "F") |        |