



## Legislation Details

---

**File #:** TMP-25054    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 11/1/2019    **In control:** Circulation List

**On agenda:** 11/18/2019    **Final action:** 11/18/2019

**Title:** Memorandum from M. Brown, Infrastructure Program Engineer dated November 18, 2019 regarding a Pavement Condition Assessment Project Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 191118 ENG Pavement Conditions Assessment Project Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------