

70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5



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On agenda: 1/6/2020 **Final action:** 1/6/2020

Title: Memorandum from I. Peters, Director of Legal Services dated January 6, 2020 regarding the

Johnson's Beach Park Motor Vehicle Access Exemption - Ward 1.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200106 Johnson's Beach Park Motor Vehicle Access Exemption.pdf

Date Ver. Action By Action Result

Memorandum from I. Peters, Director of Legal Services dated January 6, 2020 regarding the Johnson's Beach Park Motor Vehicle Access Exemption - Ward 1.