



## Legislation Details (With Text)

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**File #:** 15-G-036      **Version:** 2      **Name:**  
**Type:** Presentation - AC/RC      **Status:** Received  
**File created:** 2/3/2015      **In control:** General Committee  
**On agenda:** 2/18/2015      **Final action:** 2/18/2015  
**Title:** PRESENTATION REGARDING THE AFFORDABLE HOUSING STRATEGY  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PRES 150209 - Affordable Housing.pdf

Date	Ver.	Action By	Action	Result
2/18/2015	2	City Council	Received	
2/9/2015	1	General Committee	recommended for adoption (Section "C")	

PRESENTATION REGARDING THE AFFORDABLE HOUSING STRATEGY