



## Legislation Details

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**File created:** 2/3/2015      **In control:** General Committee

**On agenda:** 2/18/2015      **Final action:** 2/18/2015

**Title:** PRESENTATION REGARDING THE AFFORDABLE HOUSING STRATEGY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PRES 150209 - Affordable Housing.pdf

Date	Ver.	Action By	Action	Result
2/18/2015	2	City Council	Received	
2/9/2015	1	General Committee	recommended for adoption (Section "C")	