



## Legislation Details

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<b>Title:</b>	PRESENTATION AND DISCUSSION REGARDING THE 2016 BUSINESS PLAN				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 151021 - Intake Forms Summary Sheet.pdf, 2. 151021 - 2016 Business Plan Presentation.pdf, 3. 2016-2020 Council Workshop.pdf				

Date	Ver.	Action By	Action	Result
11/9/2015	3	City Council	Received	
10/21/2015	2	General Committee	recommended for receipt (Section "A")	