



## Legislation Details

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**File created:** 12/23/2016      **In control:** City Council

**On agenda:** 1/16/2017      **Final action:** 1/16/2017

**Title:** PRESENTATION REGARDING THE 2017 BUSINESS PLAN AND BUDGET

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 Business Plan and Budget Overview.pdf

Date	Ver.	Action By	Action	Result
1/16/2017	2	City Council	Received	
1/9/2017	1	General Committee	recommended for adoption (Section "D")	