



Legislation Details

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Title: PRESENTATION CONCERNING THE GROWTH MANAGEMENT PROGRAM

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation - Growth Management Program.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------|--|--------|
| 11/6/2017 | 2 | City Council | Received | |
| 10/30/2017 | 1 | General Committee | recommended for adoption (Section "C") | |