



## Legislation Details

---

**File #:** TMP-22089    **Version:** 1    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 2/8/2018    **In control:** International Relations Committee  
**On agenda:** 2/20/2018    **Final action:** 2/20/2018  
**Title:** YOUTH AMBASSADORS UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------