



## Legislation Details (With Text)

| File #:        | A5 200427   | Version:     | 1   | Name:         |                  |  |
|----------------|---|--------------|-----|---------------|------------------|--|
| Туре:          | Staff Memo  |              |     | Status:       | Agenda Ready     |  |
| File created:  | 4/22/2020   |              |     | In control:   | Circulation List |  |
| On agenda:     | 4/27/2020   |              |     | Final action: | 4/27/2020        |  |
| Title:         | Memorandum from I. Peters, Director of Legal Services dated April 27, 2020 regarding the 36<br>Mulcaster Street Parking Lots - Ward 2. (File: L17-78) |              |     |               |                  |  |
| Sponsors:      |   |              |     |               |                  |  |
| Indexes:       |   |              |     |               |                  |  |
| Code sections: |   |              |     |               |                  |  |
|                | 1. 200427 36  | Mulcaster St | Par | king Lots     |                  |  |
| Attachments:   |   |              |     | 0             |                  |  |

Memorandum from I. Peters, Director of Legal Services dated April 27, 2020 regarding the 36 Mulcaster Street Parking Lots - Ward 2. (File: L17-78)