



Legislation Details (With Text)

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Title:	Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11, 2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City Council Agenda dated May 11, 2020)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 200511 Update - Animal Control By-law				

Date	Ver.	Action By	Action	Result
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