



## Legislation Details

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**File #:** A3 200511    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 5/7/2020    **In control:** Circulation List

**On agenda:** 5/11/2020    **Final action:** 5/11/2020

**Title:** Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11, 2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City Council Agenda dated May 11, 2020)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 200511 Update - Animal Control By-law

Date	Ver.	Action By	Action	Result
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