



## Legislation Details

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**File #:** A5 200525      **Version:** 2      **Name:**

**Type:** Staff Memo      **Status:** Agenda Ready

**File created:** 5/15/2020      **In control:** Circulation List

**On agenda:** 5/25/2020      **Final action:** 5/25/2020

**Title:** Memorandum from C. Millar, Director of Finance/Treasurer dated May 25, 2020 regarding a Water Wastewater Fixed Rate Credit Program Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 200525 Water Wastewater Fixed Rate Credit Program Update

Date	Ver.	Action By	Action	Result
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