



Legislation Details

File #: TMP-22049 **Version:** 1 **Name:**

Type: Committee Report **Status:** To Be Introduced

File created: 1/30/2018 **In control:** Community Services Committee

On agenda: 2/7/2018 **Final action:** 2/7/2018

Title: REPORT OF THE ENVIRONMENTAL ADVISORY COMMITTEE HELD ON JANUARY 10, 2018.

Sponsors:

Indexes:

Code sections:

Attachments: 1. EAC Report - 180110.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------