



## Legislation Details

---

**File #:** 18-G-111      **Version:** 1      **Name:**

**Type:** Committee Report      **Status:** Received

**File created:** 5/22/2018      **In control:** City Council

**On agenda:** 6/4/2018      **Final action:** 6/4/2018

**Title:** REPORT OF THE COMMUNITY SERVICES COMMITTEE DATED MAY 2, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CCS Report 180502.pdf

| Date      | Ver. | Action By         | Action                                | Result |
|-----------|------|-------------------|---------------------------------------|--------|
| 6/4/2018  | 1    | City Council      | Received                              |        |
| 5/28/2018 | 1    | General Committee | recommended for receipt (Section "A") |        |