



## Legislation Details (With Text)

**File #:** TMP-25414    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** To Be Introduced  
**File created:** 1/8/2020    **In control:** Sport Events/Facilities Advisory Committee  
**On agenda:** 1/15/2020    **Final action:** 1/15/2020  
**Title:** 2020 MEETING SCHEDULE

The Committee agreed to discuss at the next meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### 2020 MEETING SCHEDULE

The Committee agreed to discuss at the next meeting.