



City of Barrie

70 Collier Street (Box 400)
Barrie, ON L4M 4T5

Meeting Agenda

City Council

Monday, March 21, 2011

7:00 PM

Council Chamber

1. **CALLING TO ORDER BY THE CITY CLERK, DAWN A. MCALPINE**
2. **PRAYER FOR GUIDANCE BY MAYOR J. LEHMAN**
3. **STUDENT MAYOR(S)**

Swearing In:/ Comments:

Swearing in:

Raiden Prowse of Ferndale Woods Elementary School
Matthieu Belliveau of Steel Street Public School

Comments:

Brock Edwards of Bear Creek Secondary School
Cole Walsh of Johnson Street Public School

4. **CONFIRMATION OF THE MINUTES**

Adoption of the Minutes of the City Council meeting held on February 28, 2011.

Attachments: [CCM - 110228.pdf](#)

5. **AWARDS AND RECOGNITION**

6. **DEPUTATION(S) ON COMMITTEE REPORTS**

7. **TAX APPLICATIONS**

Application for Cancellation Reduction or Addition to Taxes to Council dated March 21, 2011 in the amount of \$28,396.22.

Attachments: [TAX APPLICATIONS - 110321.pdf](#)

8. **COMMUNICATION(S)**

9. COMMITTEE REPORTS

General Committee Report dated March 7, 2011, Section A, B, C and D.

Attachments: [110307 General Committee Report 5pm.pdf](#)

General Committee Report dated March 7, 2011, Section A, B, C, D, E, F, G and H.

Attachments: [110307 General Committee Report.pdf](#)

10. DEFERRED BUSINESS**DEFERRED BY RESOLUTION 11-A-074 - DIRECT MOTION - CROHN'S AND COLITIS HOCKEY TOURNAMENT**

That the cost of ice rental on April 31 and May 1, 2011 at the Allandale Recreation Centre in the amount of \$7,197.29 payable to the City of Barrie on March 1 and April 1, 2011 for the first annual CCHT Crohn's and Colitis Hockey Tournament, Play for the Cure be funded from the Community Grant Program account (01-23-5540-0000-3800).

AMENDMENT #1

That the direct motion concerning the Crohn's and Colitis Hockey Tournament be amended by deferring the fees payable until consideration of the staff report and motion concerning the Community Grant Program.

DEFERRED BY RESOLUTION 11-A-076 - EARTH HOUR

WHEREAS Earth Hour is a global initiative by the World Wildlife Foundation to combat climate change;

AND WHEREAS Earth Hour is taking place on Saturday March 26th 2011;

AND WHEREAS The City of Barrie has participated in Earth Hour since 2008;

AND WHEREAS the Earth Hour music festival is the largest festival in Canada and brings significant attention to the City of Barrie;

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

1. That the week of March 20 - 26, 2011 be proclaimed as Earth Hour Week.
2. That the City of Barrie participate in Earth Hour 2011 by turning off all non essential lights from 8:30 - 9:30 p.m.
3. That local residents and businesses be encouraged to participate in Earth Hour 2011 and register their involvement on www.earthhour.org [<http://www.earthhour.org>](http://www.earthhour.org).
4. That the City of Barrie partner with the Barrie Earth Hour Festival organizers to host the 3rd Annual Earth Hour Music Festival on Saturday March 26th 2011 from 7:00pm - 11:00pm, providing special event services including marketing and promotion of the event and assistance with event logistics.
5. That the fees associated with the damage deposit, road closure permit and stage inspection permit in the amount of approximately \$2,225 of which \$2,000 is refundable if there is no damage, be funded from the from the Community Grant Program account (01-23-5540-0000-3800).

AMENDMENT #1

That the fees identified in paragraph 5 of the direct motion concerning the Earth Hour Music Festival be deferred pending consideration of the staff report and motion concerning the Community Grant Program.

11. DIRECT MOTIONS

12. PRESENTATIONS

Presentation from representatives of the County of Simcoe regarding services delivered by the County and the proposed 2011 Budget request from the County of Simcoe.

Attachments: [Simcoe County Presentation City of Barrie 2011 Final.pdf](#)

Presentation from representatives of the Barrie Police Services Board regarding police services and the proposed 2011 Budget for Barrie Police Service.

Attachments: [210311 Barrie Police 2011 Budget Request.pdf](#)

Presentation from the City of Barrie Executive Management Team regarding the services and the proposed 2011 Business Plan for the City of Barrie.

Attachments: [2011 Business Plan Presentation to Council - March 28 2011.pdf](#)

13. OPEN DELEGATIONS**14. ENQUIRIES****15. ANNOUNCEMENTS****16. BY-LAWS****Bill #038**

A By-law of The Corporation of the City of Barrie to further amend By-law 80-138, as amended, being a By-law to regulate traffic on highways. (09-G-329) (On-Street Parking - Lismer Boulevard) (08-CMSC-050) (08-G-436) (ENG061-08) (File: T00)

Attachments: [Bill 038 - Prohibition of Parking Lismer Blvd.pdf](#)

Bill #039

A By-law of The Corporation of the City of Barrie to amend By-law Number 2010-020 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. (11-G-015) (10-G-369) (Propane Storage) (Commemorative Program) (ENG005-11) (File: A09-CO)

Attachments: [Bill 039 Commemorative Program and Propane Storage Fees Amend.pdf](#)

Bill #040

A By-law of The Corporation of the City of Barrie to appoint a Municipal Law Enforcement Officer as authorized under the provision of the Police Services Act for the purposes of enforcing the City of Barrie Open Air Burning By-law and Outdoor Solid Fuel Burning Appliance By-law. **(Appointment - Julie Lynne Daer) (File: P00)**

Attachments: [Bill 040 Appointment By-law Julie Lynne Daer.pdf](#)

Bill #041

A By-law of The Corporation of the City of Barrie to amend By-law 2007-209, being a By-law to prohibit overnight parking. **(11-G-068) (Overnight Parking - Winter Control) (LGL001-11) (File: P00)**

Attachments: [Bill 041 - overnight parking winter control.pdf](#)

Bill #043

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 21st day of March, 2011.

Attachments: [Bill 043 Confirmation.pdf](#)

17. ADJOURNMENT**HEARING DEVICES:**

Assistive listening devices for the Council Chambers are available upon request from the staff in the City Clerk's Office.