



Meeting Agenda General Committee

Monday, June 10, 2013

7:00 PM

Council Chamber

1. CONSENT AGENDA.

Nil.

2. PUBLIC MEETING(S).

- 2.1 APPLICATION FOR PROPOSED AMENDMENT TO ZONING BY-LAW - CITY OF BARRIE ON BEHALF OF OWNER - THE CITY OF BARRIE AND THE SIMCOE COUNTY DISTRICT SCHOOL BOARD - THE CENTRE FOR EXCELLENCE IN EDUCATION - 125 AND THE SOUTH HALF OF 155 DUNLOP STREET WEST, 34 AND 40 - 44 HIGH STREET AND 34, 36, 38, 40 AND 50 BRADFORD STREET (WARD 2) (File: D14-1553)**

The purpose of the public meeting is to review an application to consider an Amendment to the Zoning By-law submitted by The City of Barrie on behalf of the owner, the City of Barrie and the Simcoe County District School Board, for lands located on the southwest side of Dunlop Street West and High Street, more specifically located south of Dunlop Street West, west of High Street and Bradford Street and east of Innisfil Street. The property includes Barrie Central Collegiate and Red Storey Field, the former Prince of Wales Elementary School, a portion of the gravel parking lot located at Dunlop and High Streets, the right-of-way island between High and Bradford Streets, south of Dunlop Street West and infill property between the two schools, fronting onto Bradford Street. The properties are municipally located at 125 and the south half of 155 Dunlop Street West, 34 and 40 - 44 High Street, and 34, 36, 38, 40 and 50 Bradford Street, City of Barrie and are located within the City Centre Planning Area. The property has a total area of approximately 4.35 ha (10.75 acres).

The lands are designated City Centre within the City's Official Plan and are zoned Central Area Commercial C1-1, Transition Centre Commercial C2 and C2-1 and Education Institution I-E in accordance with Zoning By-law 2009-141.

The Amendment to the Zoning By-law proposes to rezone the subject land to Central Area Commercial C1-2 (SP) to permit the development of the site for the Centre for Excellence in Education. The SP Special Provision would permit the development of secondary and post secondary institutional uses, in addition to the permitted commercial and residential uses in the proposed C1-2(SP) Zone.

Presentation by Janet Foster, City Centre Revitalization Coordinator

See attached correspondence.

Attachments: [130610 PM Notice The Centre for Excellence in Education.pdf](#)
[130610 PM PRES Centre for Excellence In Education.pdf](#)
[130610 PM Correspondence Centre for Excellence in Education.pdf](#)

2.2

APPLICATION FOR PROPOSED AMENDMENT TO ZONING BY-LAW - CELESTE PHILLIPS PLANNING INC. ON BEHALF OF JOSCONA LTD. IN TRUST FOR VITAJOE LTD. - 220 BRADFORD STREET (File: D14-1555) (WARD 2)

The purpose of the public meeting is to review an application to consider an Amendment to the Zoning By-law submitted by Celeste Phillips, on behalf of the owner Joscona Ltd., in trust for Vitajoe Ltd., for lands located on the west side of Bradford Street between Tiffin Street and Brock Street. The property is municipally known as 220 Bradford Street and has a total area of approximately 0.34 hectares.

The lands are designated City Centre within the City's Official Plan and are zoned General Commercial (C4) in accordance with Zoning By-law 2009-141.

The proposed Amendment to the Zoning By-law requests the rezoning of the property to Transition Centre Commercial with Special Provisions (C2)(SP) to accommodate a proposed 100 unit residential condominium building with a ground floor commercial component. Special Provisions to accommodate the proposal may include, but may not be limited to, a reduction in the required 50% of the lot area for commercial use, a reduction in parking, and reduced setbacks due to the stepping provisions required for the proposed 13 storey building (39m).

Presentation by Celeste Phillips of Celeste Phillips Planning Inc.

See attached correspondence.

Attachments: [130610 PM Notice 220 Bradford Street.pdf](#)
[130610 PM Presentation 220 Bradford Street.pdf](#)
[130610 PM Correspondence 220 Bradford Street.pdf](#)

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. DEFERRED BUSINESS.**DEFERRED BY MOTION 13-G-142, INVESTIGATION OF INTERIM SOLUTIONS TO ROAD INFRASTRUCTURE - MAPLEVIEW DRIVE EAST (WARDS 8 AND 9)**

1. That asphalt patching work be undertaken on Mapleview Drive East from Country Lane to Yonge Street in the most severely deteriorated sections, in the approximate value of \$35,000 funded from the 2013 Business Plan.
2. That "Pedestrian Ahead" traffic signs be installed along Mapleview Drive East from Huronia Road to Yonge Street. (ENG007-13) (File: T05-MA)

Attachments: [ENG007-130527.pdf](#)

5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES.

Nil.

6. STAFF REPORT(S).**CODE OF CONDUCT AMENDMENT RECOMMENDATIONS**

That the Code of Conduct for members of Council, Local Boards and Council Committees be amended to reflect the following changes:

- a) To add the following definitions to Section 4: Definitions in alphabetical order:

“in-law” means a relative by marriage.

“sibling” means one of two or more children having one or both parents in common; a brother or sister.”

- b) To delete the reference to “a member’s spouse, child or parent” in Section 8.2 of the Code of Conduct with respect to Gifts and Benefits and replace it with “a member’s spouse, child, parent, brother, sister, father-in-law, mother-in-law, sister-in-law and brother-in-law”;
- c) To delete the references to the number \$500 in Section 8.4 of the Code and replace the references with “\$250”;
- d) To delete the references to the number \$250 in Section 9.1 and Appendix “A” of the Code of Conduct and replace the references with “\$150”;
- e) To delete Section 25.2 (e) and replace it with the following:

“The complaint shall be filed with the Integrity Commissioner who shall confirm that the information is complete as to a), b), c) and d) of this section. The Integrity Commissioner will determine whether the matter is, on its face, a complaint with respect to non-compliance with the Code and not covered by other legislation or policies.”

(CLK009-13) (File: C00)

Attachments: [CLK009-130610.pdf](#)

WATERFRONT AND MARINA STRATEGIC PLAN (WARDS 2 AND 8)

1. That the Waterfront and Marina Strategic Plan, prepared by the Planning Partnership, dated June 10, 2013, be endorsed to guide the future planning and development of the waterfront.
2. That the implementation strategies identified in Waterfront and Marina Strategic Plan, dated June 10, 2013, be considered in the development of future Business Plans.
3. That staff in the Engineering Department work with the Outdoor Performance Centre Association, as part of the implementation of the Bayview Park Outdoor Performance Centre, as follows:
 - a) To Develop criteria for a contribution agreement with the Outdoor Performance Centre Association that establishes conditions for the construction of Phase 1 of the Bayview Park Outdoor Performance Centre estimated at \$600,000, and addresses preconditions that would prompt the City to make its share of the project funding available, such as a required level of fundraising successfully completed by the OPCA in support of the project's cost, and report back to General Committee for approval of the criteria; and
 - b) To Phase the Bayview Park Outdoor Performance Centre in a way that requires minimal expenditures during the initial phase to allow time to build capacity for audience and use of the facility, prior to the consideration, in future business cases, for facility expansion.
4. That staff implement the following work plan for the commercial kiosks:
 - a) Develop a Terms of Reference for a Request for Expression of Interest for the implementation of small scale commercial kiosk structures for seasonal and short-term lease opportunities within the waterfront parks for 2014 and present it to Transportation and Economic Development Committee for approval; and
 - b) Issue the Request for Expression of Interest and report to the Transportation and Economic Development Committee the results of the Request for Expression of Interest including a proposed kiosk design.
5. That staff prepare a Request for Expression of Interest for the development of the Boathouse facility and report back to the Transportation and Economic Development Committee with the results and recommendations of the next steps for the project.

6. That the City Clerk be authorized to enter into licensing agreements with the businesses proposing to provide paddleboards and cycling rental opportunities on the waterfront as part of the 2013 pilot program which includes options of an additional one year extension and that staff report back to General Committee at the end of the 2013 waterfront events season on the feedback associated with the pilot project.
7. That the City Clerk be authorized to enter into a licensing agreement for a pilot project in 2013 for a mobile food truck to service Johnsons Beach Park and Minet's Point Park only and, that staff report back to General Committee at the end of the 2013 waterfront events season on the feedback associated with the pilot project.
8. That staff review potential incentives, both financial and non-financial, and detail a strategy that, when implemented, would foster the partnership opportunities being sought on the waterfront and report back to General Committee for approval of the strategy details.
9. That Staff develop a Corporate Naming and Sponsorship Policy, including an implementation strategy, and report back to General Committee for approval of the Policy details.
10. That the Military Heritage Park concept, as identified in Appendix "C" of Staff Report ENG021-13, be approved in general, to guide the future park development through fundraising and partnership opportunities.
11. That the Spirit Catcher Park concept, as identified in Appendix "D" of Staff Report ENG021-13, be approved in general, to guide the future park development through fundraising and partnership opportunities.
12. That the predesign and design for a waterfront boardwalk system to extend the proposed boardwalk from Centennial Park and the existing Marina through to Heritage Park be considered in the 2014 Business Plan, and that staff develop a donation and recognition program for the public to "buy a board" for the construction of the boardwalk and report back to General Committee for approval of the program details.
13. That a Waterfront Working Group, as recommended in the Strategic Plan, be created to work on the implementation of the recommendations and list of priorities listed in Appendix "F" of Staff Report ENG021-13 and establish itself as the day-to-day managing body for the Central Waterfront and for the long term planning and implementation of waterfront Capital projects. (ENG021-13) (File: R04-WA)

Attachments: [ENG021-130610.pdf](#)

MEMORIAL SQUARE REDEVELOPMENT (WARD 2)

1. That further to Motion 13-G-019, the criteria for a contribution agreement with the Downtown Barrie Business Association (BIA) that establishes conditions for the City of Barrie's participation in the redevelopment of Memorial Square, be endorsed as per Appendix "A" of Staff Report ENG022-13.
2. That the City Clerk and Mayor be authorized to enter into a contribution agreement with the Downtown Barrie Business Association (BIA) for the redevelopment of Memorial Square, based on the conditions as set out in Appendix "A". (ENG022-13) (File: R04-MEM)

Attachments: [ENG022-130610.pdf](#)

REBATE OF 2012 WATER SURPLUS

1. That the rebate plan described in FIN010-13 be used to reduce the 2013 actual water rate revenues by \$2.0M as directed by motion 13-G-099.
2. That the \$2.0M to be rebated to water customers be reduced by \$8,500 (including the non-recoverable HST) to fund the programming charges associated with the rebate plan. (FIN010-13) (File: F00)

Attachments: [FIN010-130610.pdf](#)

2013 PROPERTY TAX CLAWBACK RATES

1. That the 2013 property tax clawback percentages for properties in the commercial, industrial and multi-residential properties be established as follows:

a)	Multi-residential	12.8707%
b)	Commercial	32.5867%
c)	Industrial	100.00%
2. That By-law 2013-081, Tax Capping Parameters for 2013 be amended to establish the aforesaid 2013 clawback percentages. (FIN011-13) (File: F23)

Attachments: [FIN011-130610.pdf](#)

CAPITAL PROJECT STATUS REPORT

1. That staff be authorized to close the capital projects identified in Appendix "C" to Staff Report FIN012-13 - Projects with Excess Funding and the excess funds in the amount of \$8,049,796 be returned to the following funding sources:
 - a) \$ 1,732,895 - Tax Capital Reserve (13-04-0440)
 - b) 1,035,737 - Tax Rate Holding Account (13-04-0443)
 - c) 257,234 - Development Charges - Water (11-05-0540)
 - d) 284,663 - Development Charges - Roads (11-05-0520)
 - e) 210,512 - Development Charges - Parks & Rec (11-05-0555)
 - f) 140,342 - Development Charges - Wastewater (11-05-0525)
 - g) 61,269 - Development Charges - Storm (11-05-0530)
 - h) 121,092 - Water Reserve Fund (12-05-0580)
 - i) 440,570 - Water Rate Holding Account (12-05-0581)
 - j) 1,319,727 - Wastewater Reserve Fund (12-05-0575)
 - k) 358,032 - Wastewater Rate Holding Account (12-05-0576)
 - l) 2,087,724 - Other Funding(as outlined in Appendix "C")
2. That the \$5,477,789 required to fund over-expenditures on projects identified in Appendix "D" to Staff Report FIN012-13 - Projects Requiring Additional Funding - Council Approval Required be funded from reserves and reserve funds as follows:
 - a) \$938,218 - Tax Capital Reserve (13-04-0440)
 - b) 26,086 - Development Charges - Water (11-05-0540)
 - c) 13,926 - Development Charges - Roads (11-05-0520)
 - d) 215,514 - Wastewater Reserve Fund (12-05-0575)
 - e) 473,979 - Water Reserve Fund (12-05-0580)
 - f) 3,810,066 - Other Funding (as outlined in Appendix "D")
3. That the \$1,059,000 required to undertake the new projects identified in Appendix "B" to Staff Report FIN012-13 be funded from the Tax Capital Reserve (13-04-0440).

4. That funding for the following work be approved as follows:
 - a) Fire Protection and Water Supply Survey - up to \$40,000, with 50% from the Water Reserve Fund (12-05-0580) and 50% from the Tax Rate Stabilization Reserve (13-04-0461); and
 - b) Mapleview Drive Temporary Repairs - up to \$40,000, with funding provided from the Tax Rate Stabilization Reserve (13-04-0461).
5. That the City Treasurer or designate be authorized to issue an additional 20 year debenture in the amount of \$3.9 million for the Water Pollution Control Plan expansion project. (FIN012-13) (File: F00)

Attachments: [FIN012-130610.pdf](#)

ZONING BY-LAW 2009-141 - HOUSEKEEPING BY-LAW

That a Public Meeting be held pursuant to Section 34 of the Planning Act related to a series of proposed amendments to Zoning By-law 2009-141 intended to address minor matters of a housekeeping nature. (PLN017-13) (File: D14-GEN)

Attachments: [PLN017-130610.pdf](#)

CITY OF BARRIE MARINA EXPANSION (WARD 2)

1. That the Preferred Marina Plan completed by N. Barry Lyons Consultants Limited, in association with the Planning Partnership and W.F. Baird Coastal Engineers Ltd., dated October 2012 and as illustrated in Appendix "A" of Staff Report RTF007-13 be approved in concept to guide the future planning, expansion and operation of the Marina.
2. That the Guidelines for the Use of the Marina adopted by Motion 85-G-33 be amended to permit private operators to operate commercial charter activities within the Marina.
3. That staff be directed to issue a Request for Expression of Interest to investigate the market interest in leasing the Marina inclusive of its management, operation, and maintenance with staff to report back to General Committee by November 2013.
4. That staff be directed to issue a Request for Proposal for the provision of commercial sailing and fishing charters from the Commercial Priority Docking location as illustrated in Appendix "A"- Preferred Marina Plan of Staff Report RFT007-13. (RFT007-13) (File: R00)

Attachments: [RFT007-130610.pdf](#)

7. REPORTS OF OFFICERS

Nil.

8. ITEMS FOR DISCUSSION.**8.1 AMENDMENT TO TRAFFIC BY-LAW 80-138 - FRED GRANT STREET (WARD 2)**

That Traffic By-law 80-138, Schedule "T", Metered Handicapped Parking" be amended by adding the following:

"Dunlop Street South Side 1st space east of Fred Grant Street west Intersection"

Sponsors: Mayor J. Lehman and Councillor L. Strachan

8.2 HOCKEY NIGHT IN BARRIE VI FUNDRAISING EVENT

That the Barrie Molson Centre facility be provided to Royal Victoria Hospital on August 15, 2013 for their "Hockey Night in Barrie VI" fundraising event with the following City of Barrie costs to be paid by RVH/event organizers:

- a) Direct staffing (including ushers, supervisor, ticket takers) - estimated in the amount of \$2,000;
- b) A maximum of \$1,011.52 for the rental fees (shall not include an event rate);
- c) Any facility cleaning costs incurred (staff or contractor) - estimated in the amount of \$1,300; and
- d) Socan fees - estimated in the amount of \$50. (Item for Discussion 8.2, June 10, 2013) (File: R00)

Sponsors: Councillor J. Brassard

8.3 INVESTIGATION OF ACQUISITION OF SOUTH PORTION OF 147 TORONTO STREET

That staff in the Real Estate Branch of the Legal Services Department investigate the feasibility of purchasing the south portion of the 147 Toronto Street from the Kiwanis Club of Barrie with the intent of retaining the parcel as a public park/woodlot, should the property be severed, and report back to General Committee.

Sponsors: Councillor L. Strachan

8.4 BY-LAW PROHIBITING THE USE OF WATERPIPES

1. That a by-law prohibiting the use of waterpipes in enclosed public spaces and workplaces with enforcement to be carried out by the Simcoe Muskoka District Health Unit, similar to that of the City of Peterborough, be presented to City Council.
2. That a letter be sent to the Province of Ontario requesting it to enact legislation prohibiting the use of waterpipes. (Item for Discussion 8.4, June 10, 2013) (File: S08)

Sponsors: Councillor B. Ward

Attachments: [C 130424 Simcoe Muskoka District Health Unit](#)
[BoH130320att7 1BNWaterpipes FINAL](#)

8.5 INVESTIGATION -TAXI STAND PARKING ON OWEN STREET

That staff in the Engineering Department investigate the feasibility of implementing taxi stand parking on Owen Street, south of Collier between 12 midnight and 4:00 a.m., and report back to General Committee. (Item for Discussion 8.5, June 10, 2013) (File: T02)

Sponsors: Councillor A. Nuttall and Councillor P. Silveira

9. INFORMATION ITEMS.

Nil.

10. ENQUIRIES.

Nil.

11. ANNOUNCEMENTS.

Nil.

12. ADJOURNMENT.**HEARING DEVICES AND AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS**

Assistive listening devices for use in the Council Chamber are available upon request from the staff in the City Clerk's Office.

American Sign Language (ASL) Interpreters are also available upon request. Please contact the City Clerk's Office staff at 705-739-4204 or cityclerk@barrie.ca regarding a request for an ASL Interpreter as soon as possible, to ensure availability.