



**Meeting Agenda**  
**Infrastructure and Community**  
**Investment Committee**

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Wednesday, March 6, 2024

4:00 PM

Council Chambers/Virtual Meeting

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This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

**3.1 PRESENTATION CONCERNING A PUBLIC ART PORTFOLIO UPDATE**

Attachments: [Public Art Portfolio Update](#)

**3.2 PRESENTATION CONCERNING THE SANDBOX CENTRE, A REVIEW OF 2023 AND THE REIMAGINED PATH FORWARD**

Attachments: [Presentation Sandbox Centre 2023 Year in Review](#)  
[2024, 2023-2022 Sandbox Impact Report](#)

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. REFERRED ITEMS**

Nil.

**6. REPORTS OF ADVISORY COMMITTEES**

**6.1 REPORT OF THE ARTS ADVISORY COMMITTEE DATED DECEMBER 5, 2023**

Attachments: [Arts Advisory Committee Report 231205](#)

## RECOMMENDATION

### AMENDMENT TO ARTS ADVISORY COMMITTEE TERMS OF REFERENCE AND FUNDING FOR THE POET LAUREATE PROGRAM

1. That the additions to the Poet Laureate Terms of Reference as presented on slide 15 of the presentation to the Arts Advisory Committee dated December 5, 2024, be accepted for the term of the current Poet Laureate, with annual reporting to Council via memorandum of program activities.
2. That the annual stipend for the Poet Laureate be increased to \$2,500 with an additional \$1,500 provided annually to fund a poetry-focused public event or community poetry project, hosted by the current Poet Laureate, and up to \$250 provided for kilometre reimbursement for travel related to serving the Poet Laureate role with pre-approval being given by the Economic and Creative Development Department.

**Attachments:** [Presentation Poet Laureate Program Review](#)

### 6.2 REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED FEBRUARY 1, 2024

**Attachments:** [Active Transportation & Sustainability Committee Report 240201](#)

### 6.3 REPORT OF THE COMMUNITIES IN BLOOM COMMITTEE DATED FEBRUARY 13, 2024

**Attachments:** [Communities in Bloom Report 240213](#)

## 7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

## 8. ITEMS FOR DISCUSSION

### 8.1 DEVELOPMENT OF DISC GOLF PLAN

That staff in the Parks Planning Branch investigate the feasibility of developing new disc golf infrastructure including on the City-owned land at Park Place and/or other City-owned properties with the related costing and include consultation with the broader disc golf community (e.g. the Barrie Disc Golf Club, etc.) and report back on the results of the investigation to General Committee. (Item for Discussion 8.1, March 6, 2024)

Sponsor: Councillor, J. Harris

**Attachments:** [Item for Discussion Disc Golf \(002\)](#)

[Memo- Item for Discussion Development of Disc Golf Plan](#)

9. ADJOURNMENT

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

