



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Wednesday, April 16, 2025

8:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by the City Clerk at 8:45 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

### **STUDENT MAYOR(S):**

K. Rivera, Monsignor Clair Catholic Elementary School  
O. Goglidze, Ferndale Woods Elementary School

### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Coordinator of Elections and Special Projects, T. McArthur  
Director of Information Technology, R. Nolan  
Director of Legal Services, I. Peters  
Executive Director of Development Services, M. Banfield  
Fire Chief, K. White  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Interim Director of Finance, C. Smith  
Legislative Coordinator, D. Glenn  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Service Desk Specialist, K. Kovacs.

**PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**STUDENT MAYOR(S)****25-A-044 COMMENTS FROM OUTGOING STUDENT MAYOR(S)**

Kenshin Rivera of Monsignor Clair Catholic Elementary School discussed his experience as Student Mayor. Kenshin thanked everyone for their support. Mayor A. Nuttall thanked Kenshin for his time in serving the City of Barrie and presented him with a certificate commemorating his time as Student Mayor.

**CONFIRMATION OF THE MINUTES**

**25-A-045** The Minutes of the City Council Meeting dated April 9, 2025, were adopted as printed.

**COMMITTEE REPORTS**

**25-A-046** First General Committee Report dated April 16, 2025, Sections A, and B. (APPENDIX "A")

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "A" of the First General Committee Report dated April 16, 2025, be received.

**25-G-065** PRESENTATION CONCERNING A CONFIDENTIAL DISPOSITION OF LAND MATTER - LEASE AGREEMENT - SADLON ARENA

[25-G-066](#) CONFIDENTIAL PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS AND UPDATES

[25-G-067](#) CONFIDENTIAL POTENTIAL LITIGATION MATTER - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT

[25-G-068](#) CONFIDENTIAL POTENTIAL ACQUISITION OF LAND MATTER - HEARING OF NECESSITY

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "B" of the First General Committee Report dated April 16, 2025, be adopted.

[25-G-069](#) DISPOSITION OF LAND MATTER - LEASE AGREEMENT - SADLON ARENA

[25-G-070](#) PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS AND UPDATES

[25-G-071](#) POTENTIAL LITIGATION MATTER - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT

[25-G-072](#) POTENTIAL ACQUISITION OF LAND MATTER - HEARING OF NECESSITY

**CARRIED**

[25-A-047](#) Second General Committee Report dated April 16, 2025, Sections A, B and C (APPENDIX "B").

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "A" of the Second General Committee Report dated April 16, 2025, be received.

[25-G-073](#) REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED APRIL 9, 2025

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, J. Harris

That Section "B" of the Second General Committee Report dated April 16, 2025, be adopted.

- 25-G-074** DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - HARVIE AND BEACON ROADS (WARD 6)
- 25-G-075** DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - SERENITY LANE (WARD 7)
- 25-G-076** APPROVAL OF 2024 INVESTMENT MANAGEMENT REPORT
- 25-G-077** REDWOOD PARK COMMUNITIES CORRESPONDENCE
- 25-G-078** REDWOOD PARK COMMUNITIES MEMORANDUM
- 25-G-079** NEXT GENERATION 9-1-1 AND COMPUTER AIDED DISPATCH REPLACEMENT PROJECT UPDATE
- 25-G-080** 2025 TAX RATES
- 25-G-081** 2024 PROCUREMENT ACTIVITY REPORT
- 25-G-082** BARRIE HYDRO HOLDINGS INC. ANNUAL GENERAL MEETING MATTERS
- 25-G-083** 2024 MUNICIPAL STORMWATER MANAGEMENT SYSTEM ANNUAL REPORT
- 25-G-084** FOLLOW-UP TO THE RECREATION AND SPORT COMMUNITY GRANT ADJUDICATION PROCESS

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, J. Harris

That Section "C" of the Second General Committee Report dated April 16, 2025, be adopted.

[25-G-085](#) CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN

[25-G-086](#) SURFACE WATER TREATMENT PLANT (SWTP) LOW LIFT PUMPING STATION EMERGENCY STANDBY GENERATOR (WARD 10)

### **CARRIED**

### **ENQUIRIES**

Members of Council addressed enquires to City staff and received responses.

### **ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

### **BY-LAWS**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

[BY-LAW](#) Bill #034  
[2025-034](#)

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Pcl 10-2 Sec 51-Inn-10; S 1/2 Lt 10 Con 10 Innisfil Pt 1 51R4974; Save and Except Part 1 Plan 51R-43576 and Part 4 Plan 51R-43575; Innisfil being all of PIN 58097-0050 (LT). (24-G-123) (Expropriation of 280 McKay Road East) (File: L07-1193)

### **CARRIED UNANIMOUSLY**

### **CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

[BY-LAW](#) Bill #036  
[2025-035](#)

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 16th day of April, 2025.

### **CARRIED UNANIMOUSLY**

### **ADJOURNMENT**

Moved by: Councillor, C. Riepma  
Seconded by: Councillor, A. Courser

That the meeting be adjourned at 9:26 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**