



City of Barrie

Final

City Council

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Wednesday, November 8, 2023

7:00 PM

Council Chamber/Virtual Meeting

CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE

The meeting was called to order by the City Clerk at 7:09 p.m. The following were in attendance for the meeting:

Present: 11 - Mayor, A. Nuttall
Deputy Mayor, R. Thomson
Councillor, C. Riepma
Councillor, C. Nixon
Councillor, A.M. Kungl
Councillor, A. Courser
Councillor, N. Nigussie
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, B. Hamilton

STUDENT MAYORS:

E. Vernon, Innisdale Secondary School
O.Olukoya, Ecole Secondaire Romeo-Dallaire
S. Read, Allandale Heights Public School

STAFF:

Associate Director of Corporate Management, K. Oakley
Chief Administrative Officer, M. Prowse
Chief Financial Officer, C. Millar
City Clerk/Director of Legislative and Court Services, W. Cooke
Deputy City Clerk, T. McArthur
Director of Corporate Facilities, R. Pews
Director of Development Services, M. Banfield
Director of Legal Services, I. Peters
Director of Recreation and Culture Services, D. Bell
Executive Director of Access Barrie, R. James-Reid
General Manager of Community and Corporate Services, D. McAlpine
General Manager of Infrastructure and Growth Management, B. Araniyasundaran
Legislative Coordinator, T. Maynard

Service Desk Generalist, K. Kovacs.

PLAYING OF THE NATIONAL ANTHEM

The National Anthem was played.

READING OF LAND ACKNOWLEDGMENT

Mayor, A. Nuttall read the Land Acknowledgement.

STUDENT MAYOR(S)

23-A-112 COMMENTS FROM OUTGOING STUDENT MAYOR:

Emma Vernon of Innisdale Secondary School thanked members of Council for the amazing opportunity as Student Mayor. She commented on what she learned during her time in office, and the insightful conversations by members of Council.

Ms. Vernon discussed the one topic that stood out to her during her term as Student Mayor, was City Council's discussion concerning housing and the housing market crisis in Barrie. She felt that the conversation surrounding this was very insightful and reassured to know that City Council is trying to solve the problem for future generations.

Ms. Vernon especially thanked Mayor Nuttall and all the opportunities he had provided her as Student Mayor, in particular the ability to present an award to the Hind Quarter Meats during their grand opening ceremony.

Mayor Nuttall presented Emma a Certificate commemorating her time as Student Mayor.

SWEARING IN OF STUDENT MAYOR(S):

Tara McArthur, Deputy City Clerk called upon Omotola Olukoya, representing Ecole Secondaire Romeo-Dallaire and Sarah Read, representing Allandale Heights Public School, to be sworn into office as Student Mayor. After being sworn into office, Omotola and Sarah assumed their seats next to Mayor Nuttall.

Mayor Nuttall congratulated Omotola and Sarah on their appointments as Student Mayor and welcomed them to City Council.

Members of Council introduced themselves to Omotola and Sarah.

CONFIRMATION OF THE MINUTES

23-A-113 The Minutes of the City Council meeting held on October 25, 2023 were adopted as printed and circulated.

23-A-114 The Minutes of the City Council meeting held on November 1, 2023 were adopted as printed as circulated.

COMMITTEE REPORTS

23-A-115 First General Committee Report dated November 1, 2023 (APPENDIX "A").

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That the First General Committee Report dated November 1, 2023, now circulated, be received.

23-G-247 CONFIDENTIAL PERSONAL INFORMATION MATTER - EXECUTIVE MANAGEMENT TEAM (EMT) PERFORMANCE REVIEW

CARRIED

23-A-116 Second General Committee Report dated November 1, 2023, Sections A, B, D, E and F.

SECTION "A" - TO BE RECEIVED

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That Section "A" of the Second General Committee Report dated November 1, 2023, now circulated, be received.

23-G-248 REPORT OF THE AFFORDABILITY COMMITTEE DATED OCTOBER 18, 2023

CARRIED

SECTION "B" - TO BE ADOPTED

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That Section "B" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted.

23-G-249 MUNICIPAL HERITAGE REGISTER - 194 COLLIER STREET

23-G-250 AMENDMENT TO THE ZONING BY-LAW - 315 MAPLEVIEW DRIVE WEST (2845146 ONTARIO LIMITED) (WARD 7)

23-G-251 NO PARKING ANYTIME - BATTEAUX STREET (WARD 6)

23-G-252 NEW ZONING BY-LAW UPDATE

CARRIED

SECTION "D" - TO BE ADOPTED

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That Section "D" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted.

23-G-254 DEFERRED FROM AFFORDABILITY COMMITTEE DATED SEPTEMBER 27, 2023 - MEMORANDUM REVIEW OF RIGHT OF WAY DESIGN STANDARDS FOR SALEM AND HEWITT AREAS

The recorded vote was taken as follows:

Yes: 11 - Mayor, A. Nuttal

Deputy, R. Thomson
Councillor, C. Nixon
Councillor, C. Riepma
Councillor, A.M. Kungl
Councillor, A. Courser
Councillor, N. Nigussie
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, B. Hamilton.

No: 0

CARRIED

SECTION "E" - TO BE ADOPTED

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That Section "E" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted

23-G-255 LOBBYIST REGISTRY - ADDITION OF SPECIAL INTEREST GROUPS

The recorded vote was taken as follows:

Yes: 11 - Mayor, A. Nuttall
Deputy, R. Thomson
Councillor, C. Nixon
Councillor, C. Riepma
Councillor, A.M. Kungl
Councillor, A. Courser
Councillor, N. Nigussie
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, B. Hamilton.

No: 0

CARRIED

SECTION "F" - TO BE ADOPTED

Moved by: Deputy Mayor, Thomson
Seconded by: Councillor, C. Riepma

That Section "F" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted

23-G-256 REFERRED BY MOTION 23-G-256 - MEMORANDUM CONCERNING THIS WEEK IN BARRIE/LEGISLATIVE ADS IN BARRIE TODAY**23-G-257 REFERRED BY MOTION 23-G-257 - SUBMISSION FROM INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF GREENWORLD CONSTRUCTION INC. - REPORT AND MASTER PLAN IN SUPPORT OF COMMUNITY INFRASTRUCTURE AND HOUSING ACCELERATOR ORDER - 175 AND 199 ESSA ROAD AND 50 WOOD STREET**

CARRIED

DIRECT MOTIONS**23-A-117****TO SHORTEN THE TIMELINES COUNCIL CAN OVERRIDE A VETO OF AN AMENDMENT TO THE BUDGET**

Moved by: Councillor, G. Harvey
Seconded by: Deputy Mayor, R. Thomson

Whereas Section 284.16 (4) of the *Municipal Act*, provides that the head of council, may in accordance with regulation 530/22, veto an amendment to the budget passed by Council resolution; and

Whereas Section 284.16 (5) of the *Municipal Act* Council may in accordance with regulation 530/22, override the head of council's veto if two-thirds of the members of council vote to override the veto within 15 days of the mayor's veto; and

Whereas Section 284.16 (5) and regulation 530/22 of the *Municipal Act*, council may in a year pass a resolution to shorten the 15 day override period; and

Therefore, Be It Resolved, that the Council of The Corporation of the City of Barrie shorten the time period to override any veto of the Mayor from 15 days to 5 days for City of Barrie Operating and Capital Budgets and the Service Partner Budgets.

CARRIED**23-A-118****TO SHORTEN THE 30 DAY PERIOD FOR PASSING AMENDMENTS TO THE BUDGET**

Moved by: Councillor, G. Harvey
Seconded by: Deputy Mayor, R. Thomson

Whereas regulation 530/22 of the *Municipal Act* provides that council may pass a resolution to shorten the 30 day period to pass amendments to the budget after the budget is provided by the head of council; and

Whereas members of Council will be receiving the City's Operating and Capital Budgets on November 15, 2023, and the Service Partner Budgets on January 17, 2024; and

Therefore, Be It Resolved, that the Council of The Corporation of the City of Barrie shorten the 30 day time period to pass amendments to the City of Barrie Operating and Capital Budgets to December 6, 2023 and Service Partner Budgets to January 31, 2024.

CARRIED

PRESENTATIONS

23-A-119

PRESENTATION BY CLEAN UP BARRIE CONCERNING CLEAN UP BARRIE AND THE POSSIBLE EXPANSION OF ITS OUTREACH

Jen Slykhuis provided a presentation concerning Clean Up Barrie and expansion of their outreach to the community. Ms. Slykhuis described her role with Clean Up Barrie, and her interest in cleaning up litter, keeping nature clean and environment enjoyable and safe especially for kids.

Ms. Slykhuis discussed slides concerning the following topics:

- The history of Clean Up Barrie;
- The incorporation by the organization as "not for profit";
- Images of various clean up locations throughout the municipality including Northshore Trail, Lampman Park, Irwin Park, Browning Trail, Penetanguishene Road and Heritage Park;
- The 2023 achievements and those since 2020 including amount of garbage cleaned up, locations, volunteer hours and cost savings to the City;
- An overview of the Clean UP Crew - employment program;
- A map depicting the litter hot spots in the municipality;
- An overview of the types of garbage picked up;
- The initiatives of the organization to tackle litter in connection with Council's 2022 to 2026 strategic priorities;
- The partners and supporters of Clean Up Barrie;
- The Clean UP Crew - Employment Program;
- An overview of the types of garbage picked up; and
- The recommendations from Clean Up Barrie to support clean up in the municipality.

Ms. Slykhuis acknowledged Councillor, A. Courser, Councillor, A.M Kungl and Councillor B. Hamilton for organizing clean up events in each of their respective wards. She also acknowledged City staff, volunteers and citizens for supporting these clean up events in the municipality.

Members of Council asked a number of questions of Ms. Slykhuis and City staff and received responses.

ENQUIRIES

Members of Council did not address any enquires to City staff.

ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

BY-LAWS

Moved by: Deputy Mayor, R. Thomson
Seconded by: Councillor, C. Riepma

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

BY-LAW **Bill #134**
2023-131

A By-law of The Corporation of the City of Barrie to exempt all of Block 113 and 117 on Plan 51M-986, being Parts 1 through 33 (inclusive) on Plan 51R-44321, City of Barrie, County of Simcoe; being all of PINs: 58910-1775 (LT) and 58910-1779 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Fernbrook Homes (Parkside) Ltd. - 1 to 19 Lake Hill Lane (aka 70 Pioneer Trail) (Files: D23-047-2023 related to D11-004-2022 and D30-044-2022 (Condo))

BY-LAW **Bill #135**
2023-132

A By-law of The Corporation of the City of Barrie to provide for the delegation of authority to approve applications for Validation of Title and Certificate of Cancellation in the City of Barrie. (23-G-232) (Delegation of Approval Authority for Certificate of Cancellation and Validation of Title under Sections 53(45) and 57 of the Planning Act) (DEV045-23) (File: D00)

BY-LAW **Bill #137**
2023-133

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. (23-G-250) (Amendment to the Zoning By-law 315 and 323 Mapleview Drive West, 2845146 Ontario Limited) (DEV056-23) (File: D30-020-2021)

BY-LAW **Bill #138**
2023-134

A By-law of The Corporation of the City of Barrie to further amend By-law 2023-023 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. (22-P-052 and 23-G-232) (Schedule K Fee - Implementation of *Bill 109 More Homes for Everyone Act*, 2022, and Delegation of approval Authority for Certificate of Cancellation and Validation of Title under Sections 53(45) and 57 of the *Planning Act*) (DEV045-23 and DEV035-22)

BY-LAW
2023-135**Bill #139**

A By-law of The Corporation of the City of Barrie to further amend By-law 2002-191 as amended, being a by-law to prescribe and authorize rates of speed within the City of Barrie. (22-G-131 and 23-G-173) (Rates of Speed By-law Update) (DEV020-22 and DEV038-23)

BY-LAW
2023-136**Bill #140**

A By-law of The Corporation of the City of Barrie to further amend By-law 2023-032 being a by-law to appoint members to various committees, boards and commissions for the 2022 to 2026 Term of Council. (23-G-189 and 23-G-238) (Appointments to Barrie Public Library Board, International Relations Committee, Arts Advisory Committee, Lake Simcoe Region Conservation Authority and Barrie Sports Hall of Fame) (LCS010-23 and Item for Discussion 8.3, October 18, 2023) (File: C06)

BY-LAW
2023-137**Bill #141**

A By-law of The Corporation of the City of Barrie to further amend By-law 2020-107, as amended, being a By-law to regulate traffic on highways. (23-G-202, 23-G-203, 23-G-211, 23-G-230 and 23-G-235) (No Parking and Stopping Prohibited - Summerset Drive and Wright Drive, No Parking - Stanley Street, Quance Street, Mapleton Avenue and Geddes Crescent) (DEV046-23, DEV047-23, DEV050-23, DEV055-23 and Item for Discussion 8.8, October 4, 2023)

BY-LAW
2023-138**Bill #142**

A By-law of The Corporation of the City of Barrie to appoint Derek Grahame Wilson as a Deputy Fire Chief for the City of Barrie. (05-G-475) (Appointment - Derek Grahame Wilson - Deputy Fire Chief - Operations)

CONFIRMATION BY-LAW

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, C. Riepma

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

BY-LAW
2023-139**Bill #143**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 8th day of November, 2023.

ADJOURNMENT

Moved by: Councillor, C. Riepma
Seconded by: Deputy Mayor, R. Thomson

That the meeting be adjourned at 9:06 p.m.

CARRIED

Mayor, A. Nuttall

Wendy Cooke, City Clerk