



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Final City Council

Wednesday, April 9, 2025

7:00 PM

Council Chamber

CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE

The meeting was called to order by the City Clerk at 7:25 p.m. The following were in attendance for the meeting:

Present: 10 - Mayor, A. Nuttall
Deputy Mayor, R. Thomson
Councillor, C. Riepma
Councillor, C. Nixon
Councillor, A. Courser
Councillor, N. Nigussie
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, B. Hamilton

Absent: 1 - Councillor, AM. Kungl

STAFF:

Associate Director of Waste Management and Environmental Sustainability, S. Mack
Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Coordinator of Elections and Special Projects, T. McArthur
Director of Corporate Facilities, R. Pews
Director of Economic and Creative Development, S. Schlichter
Director of Operations, D. Friary
Director of Recreation and Culture Services, K. Datema
Executive Director of Development Services, M. Banfield
Fire Chief, K. White
General Manager of Access Barrie, R. James-Reid
General Manager of Infrastructure and Growth Management, B. Araniyasundaran
Interim Chief Financial Officer, C. Smith
Legislative Coordinator, T. Maynard
Senior Policy Advisor and Special Projects Coordinator, E. Chappell
Service Desk Specialist, K. Kovacs.

PLAYING OF THE NATIONAL ANTHEM

The National Anthem was played.

READING OF LAND ACKNOWLEDGMENT

Mayor, A. Nuttall read the Land Acknowledgement.

STUDENT MAYOR(S)**25-A-039****SWEARING IN OF STUDENT MAYOR(S)**

Tara McArthur, Coordinator of Elections and Special Projects called upon Olivia Goglidze, representing Ferndale Woods Elementary School to be sworn into office as Student Mayor. After being sworn into office, Olivia assumed her seat next to Mayor Nuttall.

Mayor Nuttall congratulated Olivia on her appointment as Student Mayor and welcomed her to the City Council. Members of Council introduced themselves to Olivia.

CONFIRMATION OF THE MINUTES**25-A-040**

The Minutes of the City Council Meeting dated March 26, 2025, were adopted as printed.

AWARDS AND RECOGNITIONS**25-A-041****RECOGNITION OF THE MONTH OF APRIL AS "NATIONAL POETRY MONTH" - POET LAUREATE, TYNEISHA THOMAS**

Mayor Nuttall announced that Poet Laureate would be reciting a poem in recognition of National Poetry Month April, 2025.

Mayor Nuttall introduced Tyneisha Thomas as the Poet Laureate and invited her to the podium to recite her poem.

Ms. Thomas recited her poem entitled "Family" written in recognition of National Poetry Month attached as "Appendix A" to City Council minutes dated April 9, 2025.

Mayor Nuttall thanked Ms. Thomas for attending the Council meeting and for providing a poem highlighting her skills and talents and making the City proud.

Council recessed from 7:38 p.m. to 8:00 p.m.

COMMUNICATIONS

25-A-042 INTENTION TO INTRODUCE REZONING BY-LAW UNDER SECTION 284.11.1 OF THE MUNICIPAL ACT - 131 LOCKHART ROAD

It is the intention of Mayor Nuttall to introduce a By-law to rezone 131 Lockhart Road from its current agricultural and environmental protection zoning in the Town of Innisfil Zoning By-law to General Industrial and Environmental Protection on April 30, 2025, following a statutory public meeting in accordance with the Planning Act.

COMMITTEE REPORTS

25-A-043 General Committee Report dated April 9, 2025, Sections A, B, C and D (APPENDIX "A")

SECTION "A" - TO BE RECEIVED

Moved by: Deputy Mayor, R. Thomson
Seconded by: Councillor, J. Harris

That Section "A" of the General Committee Report dated April 9, 2025, be received.

25-G-056 REPORT OF THE AFFORDABILITY COMMITTEE DATED MARCH 19, 2025.

25-G-057 REPORT OF THE EXECUTIVE COMMITTEE DATED MARCH 26, 2025

25-G-058 REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED MARCH 26, 2025.

CARRIED

SECTION "B" - TO BE ADOPTED

Moved by: Deputy Mayor, R. Thomson
Seconded by: Councillor, J. Harris

That Section "B" of the General Committee Report dated April 9, 2025, be adopted.

25-G-059 NINE MILE PORTAGE SIGNAGE

25-G-060 55+ SENIORS SPACE AT LAMPMAN LANE COMMUNITY CENTRE

[25-G-061](#) SHORT-TERM RENTALS REGULATION

[25-G-062](#) TAX RATIOS

CARRIED

SECTION "C" - TO BE ADOPTED

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "C" of the General Committee Report dated April 9, 2025, be adopted.

[25-G-063](#) NEEDLE COLLECTION KIOSKS

CARRIED

SECTION "D" - TO BE ADOPTED

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "D" of the General Committee Report dated April 9, 2025, be adopted.

[25-G-064](#) PERMITTING OF COMMERCIAL MOTORIZED WATERSPORT
OPERATORS (WARDS 1, 2, 8 AND 10)

CARRIED

ENQUIRIES

Members of Council addressed enquires to City staff and received responses.

ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

BY-LAWS

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

BY-LAW
2025-031

Bill #031

A By-law of The Corporation of the City of Barrie to appoint Melissa Ann Mifsud as Deputy Treasurer for the City of Barrie.

BY-LAW
2025-032

Bill #032

A By-law of The Corporation of the City of Barrie to set tax ratios and to define certain property classes for municipal purposes for the year 2025. (Tax Ratios) (FIN002-25) (Note: Staff Report listed on General Committee Agenda dated April 9, 2025)

CARRIED UNANIMOUSLY**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

BY-LAW
2025-033

Bill #033

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 9th day of April, 2025.

CARRIED UNANIMOUSLY

ADJOURNMENT

Moved by: Deputy Mayor, R. Thomson,
Seconded by: Councillor, C. Riepma

That the meeting be adjourned at 8:29 p.m.

CARRIED

Mayor, A. Nuttall

Wendy Cooke, City Clerk