



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Wednesday, October 4, 2023

7:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by the City Clerk at 7:01 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

### **STAFF:**

Chief Administrative Officer, M. Prowse  
Chief Financial Officer, C. Millar  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. McArthur  
Director of Development Services, M. Banfield  
Director of Economic and Creative Development, S. Schlichter  
Director of Information Technology, R. Nolan  
Director of Recreation and Culture Services, D. Bell  
Executive Assistant to the Mayor, E. Chappell  
Executive Director of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, D. McAlpine  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legal Counsel, C. Packham  
Service Desk Generalist, K. Kovacs  
Senior Manager of Corporate and Finance Investments, C. Gillespie.

**PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**CONFIRMATION OF THE MINUTES**

**23-A-094** The Minutes of the City Council meeting held on September 20, 2023 were adopted as printed and circulated.

Pursuant to Procedural By-law 2019-100, as amended, the order of business was altered such that the presentation concerning the Global Perspectives and Youth Ambassador Programs was received as part of the awards and recognitions concerning the welcoming of the student delegation from Zweibrucken, Germany.

**AWARDS AND RECOGNITIONS****23-A-095 GLOBAL PERSPECTIVE PROGRAM - STUDENT DELEGATION WITH ZWEIBRUCKEN, GERMANY**

Mayor Nuttall, on behalf of members of Council welcomed the German student delegation from Zweibrucken, Germany to the City of Barrie.

Jeff Toole, Teacher and Program Coordinator for the Global Perspective Program, discussed the history, activities and work being undertaken by the program and the past and future initiatives and visits of the groups. He acknowledged the support from the program proponents and that it would not be a success without them.

Mr. Toole advised that the participants from the Global Perspective Program and the delegates from Zweibrucken, Germany, were in the audience.

Students who participated in the German exchange discussed their experiences in Zweibrucken, Germany. They discussed the learning experiences and knowledge they gained from the exchange and the memories to last a lifetime.

Ms. Carina Welsch, Leader of the German delegation, spoke on behalf of the German delegation discussing the success and value of the exchange Program and their experiences visiting the City of Barrie.

Mayor Nuttall highlighted the Program's success and thanked the members of the International Relations Committee, the Global Perspective Program organizers, and the families of the students for their participation in the program.

Mayor Nuttall accepted a gift from the German delegation on behalf of the City of Barrie.

**23-A-096****YOUTH AMBASSADOR PROGRAM CONCERNING AN UPDATE ON THE YOUTH EXCHANGES**

Oliver Ward spoke on behalf of the Youth Ambassador Program and discussed the experiences from the youth exchange with Murayama, Japan. Students who participated in the exchange shared their personal experiences visiting Murayama, Japan.

A slideshow was played from the youth exchange visit to Murayama, Japan.

Mayor Nuttall thanked Oliver Ward and the students for sharing their experiences from the exchange program.

**COMMITTEE REPORTS****23-A-097**

General Committee Report dated September 27, 2023, Sections A, B, C, D, E, F, G, H, I and J. (APPENDIX "A")

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "A" of the General Committee Report dated September 27, 2023, now circulated, be received.

**23-G-196**

REPORT OF THE AFFORDABILITY COMMITTEE DATED SEPTEMBER 13, 2023

**23-G-197**

REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED SEPTEMBER 20, 2023

**CARRIED****SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "B" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-198**

REPORT OF THE HERITAGE BARRIE COMMITTEE DATED JUNE 27, 2023

- [23-G-199](#) MUNICIPAL HERITAGE REGISTER - 96 CLAPPERTON STREET
- [23-G-200](#) 2024 DOORS OPEN EVENT - MARKETING AND COMMUNICATION
- [23-G-201](#) 23-G-180 REFERRED BY GENERAL COMMITTEE ON AUGUST 16, 2023 - LANDFILL BIKE DIVERSION PILOT PROGRAM
- [23-G-202](#) SUMMERSET DRIVE AND WRIGHT DRIVE NO PARKING AND STOPPING PROHIBITED (WARD 6)
- [23-G-203](#) NO PARKING ANYTIME - MAPLETON AVENUE (WARD 6)
- [23-G-204](#) MUNICIPAL NAMES REGISTRY - ADDITIONAL NAMES
- [23-G-205](#) BUSINESS PLAN STATUS AS OF JUNE 30, 2023

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "C" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

- [23-G-206](#) SEA CADETS FACILITY RELOCATION OPTIONS AND YOUTH SPORT CONSULTATION

**CARRIED**

**SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "D" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

- [23-G-207](#) DEFERRED BY MOTION 23-G-152 BY INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE ON MAY 31, 2023 - WATERFRONT STRATEGIC PLAN UPDATE

**CARRIED**

**SECTION "E" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "F" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-208**      PARKING CONTROL FOR NEW SUBDIVISIONS (SECONDARY PLAN AND BUILT BOUNDARY) (WARDS 7, 8, 9 AND 10)

**CARRIED**

**SECTION "F" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "F" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-209**      MUNICIPAL STREET NAMING FOR STREETS IN BALLYMORE DRAFT PLAN OF SUBDIVISION - 750 LOCKHART ROAD (WARD 10)

**AMENDMENT #1**

Moved by: Councillor, AM. Kungl  
Seconded by: Councillor, B. Hamilton

That motion 23-G-209 of Section "F" of the General Committee Report dated September 27, 2023 be amended as follows:

1. By deleting paragraph 2 in its entirety;
2. In paragraph 5, by adding after the word duty, "members of the public service and civil servant" with the remainder of the paragraph remaining the same; and
3. By adding the following paragraph:

"That the Street Naming Policy be amended to delegate the selection of names for new streets from the Street Name Registry to the Director of Development Services or their designate in consultation with the ward councillor."

**LOST**

Upon the question of the original motion moved by Deputy Mayor, R.

Thomson and seconded by Councillor, B. Hamilton, the motion **CARRIED** and the recorded vote was taken as follows:

Yes: 8 Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales

No: 2 Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, B. Hamilton

### **SECTION "G" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "G" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-210** GROVE AND DUCKWORTH STREETS SEPARATED CYCLING FACILITY IMPLEMENTATION (WARDS 1 AND 2)

**CARRIED**

### **SECTION "H" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "H" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-211** GEDDES CRESCENT NO PARKING ANYTIME RESTRICTIONS (WARD 4)

**23-G-212** COMMUNITY INFRASTRUCTURE AND HOUSING ACCELERATOR (CIHA) ORDER FOR SCHLEGEL VILLAGES - 800 YONGE STREET (WARD 9)

**23-G-213** REFERRED BY MOTION 23-G-213 - CORRESPONDENCE FROM THE MUNICIPALITY OF GREY HIGHLANDS CONCERNING SCHOOL BUS ARM CAMERAS

**CARRIED**

**SECTION "I" - TO BE RECEIVED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "I" of the General Committee Report dated September 27, 2023, now circulated, be received.

**23-G-214** CONFIDENTIAL PROPOSED DISPOSITION OF LAND MATTER -  
BAYVIEW DRIVE

**CARRIED**

**SECTION "J" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, B. Hamilton

That Section "J" of the General Committee Report dated September 27, 2023, now circulated, be adopted.

**23-G-215** LEASE OF A PORTION OF 555 BAYVIEW DRIVE TO THE YMCA OF  
SIMCOE/MUSKOKA (WARD 8)

**CARRIED**

**DIRECT MOTIONS**

**23-A-098** AUTHORIZATION TO RELEASE ADDRESSES/LEGAL DESCRIPTION  
IDENTIFIED IN MOTION 23-G-179

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, C. Nixon

That the Mayor and Chief Administrative Officer be authorized to release the addresses/legal descriptions of the properties identified by City Council through motion 23-G-179, as deemed appropriate.

**CARRIED**

## PRESENTATIONS

### 23-A-099

#### **PRESENTATION BY REPRESENTATIVES OF THE ART AND WATER GROUP CONCERNING ART AND WATER A PERFECT PAIR**

Mat Slaman, Executive Director of the Art and Water Group provided a presentation concerning the Art and Water Group and expanding its program, the Art and Water a Perfect Pair, to the City of Barrie.

Mr. Slaman discussed slides concerning the following topics:

- An overview of the Group that combines children's theatre, dockside performances, art galleries, and ancillary boat tours;
- The Art and Water Group structure;
- A summary of the flagship program, immersive children's theatre that takes place aboard a pirate ship for families to join their crew and search for buried treasure;
- A summary of the dockside public performances and muskoka chair murals programs;
- Future programs for the Art and Water Group;
- The support and funding sources for the Group; and
- The request to the City of Barrie for space along the waterfront and the impacts of their programs to the Community.

Members of Council asked a number of questions to Mr. Slaman and received responses.

## ENQUIRIES

Members of Council did not address any enquires to City staff.

## ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.



**BY-LAWS**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, B. Hamilton

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2023-100****Bill #103**

A By-law of The Corporation of the City of Barrie to establish 0.30M Reserve Block 61, Plan 51M-403, City of Barrie, County of Simcoe being all of PIN: 58747-0007(LT) as a public highway, and to name the highway Yonge Street. (Site Plan Control - Mason Homes 410 Yonge Street and 343 Little Avenue) (File: D11-024-2022)

**BY-LAW**  
**2023-101****Bill #104**

A By-law of The Corporation of the City of Barrie to exempt all of Block 13 on Plan 51M-1187, b being Parts 1 through 42 (inclusive), Parts 113 through 134 (inclusive), Parts 157 and 158 on Plan 51R-44267, City of Barrie, County of Simcoe; being all of PIN: 58091-3847 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (O.H. Deco (GO) Inc) (Part Lot Control Exemption - 1 to 42 Cherry Hill Lane) (File: D23-045-2023)

**BY-LAW**  
**2023-102****Bill #105**

A By-law of The Corporation of the City of Barrie to exempt all of Block 14 on Plan 51M-1187, being Parts 43 through 112 (inclusive), and Parts 136 through 156 (inclusive) on Plan 51R-44267, City of Barrie, County of Simcoe; being all of PIN: 58091-3648 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (O.H. Deco (GO) Inc.) (Part Lot Control Exemption - 11 to 37 (odd numbers) and 28 to 38 (even numbers) Blue Bird Lane, and 94 to 156 (even numbers) Turnberry Lane) (File: D23-046-2023)

**BY-LAW**  
**2023-103****Bill #106**

A By-law of The Corporation of the City of Barrie to exempt all of Lot 1 on Plan 51M-1232, being Parts 1 and 2 on Plan 51R-44272, City of Barrie, County of Simcoe; being all of PIN: 58727-1297 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Honeyfield Bemp 2 Limited) (Part Lot Control Exemption - 63 and 65 Sagewood Avenue) (File: D23-038-2023)

**BY-LAW**  
**2023-104****Bill #107**

A By-law of The Corporation of the City of Barrie to exempt all of Lot 2 on Plan 51M-1232, being Parts 1 and 2 on Plan 51R-44273, City of Barrie, County of Simcoe; being all of PIN: 58727-1298 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Honeyfield Bemp 2 Limited) (Part Lot Control Exemption - 1 and 3 Sagewood Avenue) (File: D23-039-2023)

**BY-LAW**  
**2023-105****Bill #108**

A By-law of The Corporation of the City of Barrie to exempt all of Lot 131 on Plan 51M-1232, being Parts 3 and 4 on Plan 51R-44272, City of Barrie, County of Simcoe; being all of PIN: 58727-1427 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Honeyfield Bemp 2 Limited) (Part Lot Control Exemption - 67 and 69 Sagewood Avenue) (File: D23-040-2023)

**BY-LAW**  
**2023-106****Bill #108**

A By-law of The Corporation of the City of Barrie to exempt all of Lots 123, 124, 125, 126, 127, 128 and 130 on Plan 51M-1232, being Parts 1 through 14 (inclusive) on Plan 51R-44275, City of Barrie, County of Simcoe; being all of PINs: 58727-1419 (LT), 58727-1420 (LT), 58727-1421 (LT), 58727-1422 (LT), 58727-1423 (LT), 58727-1424 (LT), and 58727-1426 (LT) respectively, from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Honeyfield Bemp 2 Limited) (Part Lot Control Exemption By-law - 53 to 57 Kirkwood Way (odd numbers); 111 and 113 Sagewood Avenue) (File: D23-041-2023)

**BY-LAW**  
**2023-107****Bill #110**

A By-law of The Corporation of the City of Barrie to exempt all of Lots 28, 29, 30, 31, 32, 33, 34, 37 and 38 on Plan 51M-1232, being Parts 1 through 18 (inclusive) on Plan 51R-44274, City of Barrie, County of Simcoe; being all of PINs: 58727-1324 (LT), 58727-1325 (LT), 58727-1326 (LT), 58727-1327 (LT), 58727-1328 (LT), 58727-1329 (LT), 58727-1330 (LT), 58727-1333 (LT) and 58727-1334 (LT) respectively, from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Honeyfield Bemp 2 Limited) (Part Lot Control Exemption - 56 to 62 and 68 to 94 West Oak Trail - even numbers) (File: D23-042-2023)

**CARRIED UNANIMOUSLY**

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, B. Hamilton

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2023-108**

**Bill #111**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 4th day of October, 2023

**CARRIED UNANIMOUSLY**

**ADJOURNMENT**

Moved by: Councillor, B. Hamilton  
Seconded by: Councillor, C. Riepma

That the meeting be adjourned at 8:41 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**