



Meeting Agenda
Active Transportation and
Sustainability Advisory Committee

Thursday, September 5, 2024

5:30 PM

Sir Robert Barrie Room

1. PRESENTATION(S)

1.1 SENIORS FOR CLIMATE ACTION

1.2 TRANSPORTATION MASTER PLAN 2051

Attachments: [Transportation Master Plan 2051 Presentation](#)

2. DISCUSSION ITEM(S)

2.1 PACE MOBILITY GROUP (PUBLIC, ACTIVE, CLEAN, EQUITABLE MOBILITY)

2.2 PRESENTATION(S) FROM STAFF REGARDING UPDATES ON MANDATED PROJECTS

2.3 BIKE RENTAL WATERFRONT PROGRAM

2.4 ENGAGEMENT ON THE ALLANDALE WATERFRONT

2.5 UPDATES FROM WORKING GROUPS:

- a) Circular Economy
- b) Building, Energy, and Housing
- c) Food Productions and Security
- d) Active and Non-Active Transportation
- e) Environment and Nature

3. REFERRED ITEMS

Nil.

4. REPORT(S)/MEMO(S) TO COMMITTEE

Nil.

5. ADJOURNMENT

AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS

American Sign Language (ASL) Interpreters are available upon request. Please contact the Legislative Services Branch staff at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca to ensure availability.

