



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Minutes - Final General Committee

Monday, January 6, 2020

7:00 PM

Council Chamber

GENERAL COMMITTEE REPORT

For consideration by Barrie City Council on January 13, 2020.

- Present:** 9 - Mayor, J. Lehman
Deputy Mayor, B. Ward
Councillor, C. Riepma
Councillor, K. Aylwin
Councillor, R. Thomson
Councillor, N. Harris
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
- Absent:** 1 - Councillor, M. McCann

STAFF:

Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Committee Support Clerk, T. Maynard
Director of Development Services, M. Banfield
Director of Finance/Treasurer, C. Millar
Director of Information Technology, R. Nolan
Director of Infrastructure, B. Araniyasundaran
Director of Legal Services, I. Peters
Director of Operations, D. Friary
Director of Transit and Parking Strategy, B. Forsyth
Executive Director of Access Barrie, R. James-Reid
General Manager of Community and Corporate Services, D. McAlpine
General Manager of Infrastructure and Growth Management, A. Miller.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

SECTION "A"

20-G-001 CONFIDENTIAL PERSONAL INFORMATION MATTER - APPOINTMENTS TO INVESTMENT BOARD

That the four citizen representatives as identified in Appendix "A" to Confidential Staff Report FIN001-20 be appointed to the Investment Board of the City of Barrie, for a term to expire on November 14, 2022, or until a successor (s) is appointed, unless otherwise noted. (FIN001-20) (File: C06)

This matter was recommended (Section "A") to General Committee for consideration of adoption at its meeting to be held on 2020-01-13.

20-G-002 SCHOOL SAFETY REVIEW - SANDRINGHAM DRIVE AND CHURCHLAND DRIVE (WARDS 7 AND 10)

- 1. That the Community Safety Zone (CSZ) By-law 2003-160, Schedule "A", be amended by adding the following:

| Street | From | To | In Effect |
|-------------------|-----------------|-----------------|-----------|
| "Churchland Drive | Marsellus Drive | Charleson Drive | Anytime". |

- 2. That the Rates of Speed By-law 2002-191, Schedule "A" Authorized Rates of Maximum Speed - 40 Kilometres Per Hour, be amended by adding the following:

| Street | From | To |
|-------------------|-----------------|-------------------|
| "Churchland Drive | Marsellus Drive | Charleson Drive". |

- 3. That the Community Safety Zone (CSZ) By-law 2003-160, Schedule "A", be amended by deleting the following:

| Street | From | To | In Effect |
|--------------------|--------------------|---|-----------|
| "Sandringham Drive | Big Bay Point Road | A point approximately 135 metres North of Consort Drive | Anytime". |

4. That the Community Safety Zone (CSZ) By-law 2003-160, Schedule “A”, be amended by adding the following:

| Street | From | To | In Effect |
|--------------------|--------------------|--------------------|-----------|
| “Sandringham Drive | Big Bay Point Road | Proclamation Drive | Anytime”. |

5. That the Rates of Speed By-law 2002-191, Schedule “A” Authorized Rates of Maximum Speed - 40 Kilometres Per Hour, be amended by deleting the following:

| Street | From | To |
|--------------------|--------------------|---|
| “Sandringham Drive | Big Bay Point Road | A point approximately 135 metres North of Consort Drive”. |

6. That the Rates of Speed By-law 2002-191, Schedule “A” Authorized Rates of Maximum Speed - 40 Kilometres Per Hour, be amended by adding the following:

| Street | From | To |
|--------------------|--------------------|----------------------|
| “Sandringham Drive | Big Bay Point Road | Proclamation Drive”. |

(RPF001-20) (File: T00)

This matter was recommended (Section “A”) to City Council for consideration of adoption at its meeting to be held on 2020-01-13.

20-G-003 INVESTIGATION - PARKING RESTRICTIONS ON HORSFIELD DRIVE (WARD 4)

That Traffic By-law 80-138, Schedule ‘A’, “No Parking Anytime” be amended by adding the following:

“Horsfield Drive South side from Ferndale Drive North to Wismer Avenue”;
and

“Wismer Avenue West side from Lang Drive to Benson Drive”.

(RPF002-20) (File: T00) (P20/19)

This matter was recommended (Section “A”) to City Council for consideration of adoption at its meeting to be held on 2020-01-13.

20-G-004 ALL-WAY STOP AT COX MILL ROAD AND TOLLENDAL MILL ROAD (WARD 8)

That Traffic By-law 80-138 Schedule "S" "Providing for the Erection of Stop Signs at Intersections" be amended by adding the following:

"Cox Mill Road and Tollendal Mill Road Northbound and Southbound on Cox Mill Road and Eastbound and Westbound on Tollendal Mill Road".

(RPF003-20) (File: T00)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 2020-01-13.

20-G-005 INVITATION TO PRESENT - ROYAL VICTORIA REGIONAL HEALTH CENTRE (RVH)

That the Royal Victoria Regional Health Centre (RVH) be invited to City Council to provide a presentation on their Capital Planning. (Item for Discussion 8.2, January 6, 2020)

Sponsor: Mayor, J. Lehman

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 2020-01-13.

The General Committee met and reports as follows:

SECTION "B"

20-G-006 INVESTIGATION TO ALLOW VEHICULAR ACCESS DURING ICE FISHING SEASON

1. That an exemption to the Parks Use By-law 2019-059, Section 10.4.0.0.0 to allow for vehicular access to Johnson's Beach between January 15 to March 15 annually for use during the ice fishing season, be approved.
2. That the bollards be removed to allow for vehicular access to the shoreline. (Item for Discussion 8.1, January 6, 2020)

General Committee voted on the recommendation and it was LOST.

This matter was recommended (Section "B") to City Council for consideration of receipt at its meeting to be held on 2020-01-13.

ENQUIRIES

Members of General Committee addressed an enquiries to City staff.

ANNOUNCEMENTS

Members of General Committee provided announcements concerning a number of matters.

The meeting adjourned at 7:30 p.m.

CHAIRMAN