

**Minutes - Final**  
**Communities in Bloom Committee**

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Wednesday, January 18, 2012

4:30 PM

Georgian Room

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**For consideration by the Community Services Committee of the City of Barrie on  
April 18, 2012.**

The Communities in Bloom met at 4:37 p.m. and the following were in attendance for the meeting:

**Present:**

Councillor B. Jackson, Chair

K. Bagnell

D. Brooke-Bagnell

N. Bumstead (joined the meeting at 4:41 p.m.)

J. Nieman-Apapas.

**Staff:**

Landscape Architectural Planner, W. Lovevenmark

Parks Horticulture Co-ordinator, M. Boyd

Supervisor of Parks Planning & Development, W. Fischer

Recording Secretary, T. Routcliffe.

**The Communities in Bloom Committee met and reports as follows:**

**JOHN EDWIN COUPE PARK PROJECT UPDATE**

W. Fischer, Supervisor of Parks Planning and Development provided the Committee with an update concerning the preliminary and irrigation designs for the John Edwin Coupe Park, as well as the installation of water services within the park.

W. Lovenmark, Landscape Architectural Planner provided possible landscaping ideas for plants, trees and a shade structure for the park and the cost associated with the installation of an irrigation system.

The Committee asked that staff further investigate the total cost to complete the John Edwin Coupe Park Project and report back to the Communities in Bloom Advisory Committee by March 7, 2012.

**ENHANCEMENT OF THE CITY'S DOWNTOWN AREA**

The Committee discussed ideas of how to enhance the City's downtown area. The Committee agreed to extend an invitation to the Downtown Barrie Business Association (BIA) to attend a future Communities in Bloom Advisory Committee meeting.

**2012 COMMUNITIES IN BLOOM PROGRAM**

The Committee discussed the 2012 Communities in Bloom program. M. Boyd, Parks Horticulture Co-ordinator advised that the City of Barrie will be registering in the Circle of Champions category for the 2012 Communities in Bloom Program. She indicated that the City will be competing against municipalities with similar population size.

**The meeting adjourned at 5:40 p.m.**

**CHAIRMAN**