



**Meeting Agenda**  
**Finance and Corporate Services**  
**Committee**

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Wednesday, December 4, 2019

7:00 PM

Council Chamber

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**1. OPEN DELEGATIONS**

- 1.1 a)** Open delegation by Tim Salter, Salter Holdings Inc. regarding relief of the amount owing for the Water and Wastewater Bill for address 118 Athabaska Road.

**Attachments:** [Open Delegation 118 Athabaska](#)

**1.1 b) 118 ATHABASKA ROAD WATER WASTEWATER BILL**

That the Report to Finance and Corporate Services Committee concerning the 118 Athabaska Road Water Wastewater Bill, dated December 4, 2019, be received. (File: F29)

**Attachments:** [118 Athabaska Road Water and Sewer Service](#)

- 1.2 a)** Open delegation request by Domenic Gutta regarding a request for a refund of the development charges paid for 11 and 13 Brennan Avenue.

**Attachments:** [Open Delegation 11 and 13 Brennan](#)

- 1.2 b)** Memorandum from M. Villeneuve, Supervisor of Development Charges and J. Cowles, Senior Manager of Corporate Finance and Investment dated December 4 2019 regarding a request for a refund of the development charges paid for 11 and 13 Brennan Avenue.

**Attachments:** [191204 Development Charges 11 and 13 Brennan Ave](#)  
[Appendix A - Letter](#)

**2. PRESENTATION(S)**

Nil.

**3. STANDING ITEM(S) / COMMITTEE UPDATE(S)**

Nil.

**4. REFERRED ITEM(S)**

Nil.

**5. ADVISORY COMMITTEE REPORT(S) TO BE RECEIVED**

**5.1 REPORT OF THE INTERNATIONAL RELATIONS COMMITTEE DATED  
NOVEMBER 5, 2019**

Attachments: [IRC Report 191105](#)

**5.2 REPORT OF THE ACCESSIBILITY ADVISORY COMMITTEE DATED  
NOVEMBER 14, 2019.**

Attachments: [AAC Report 191114](#)

**5.3 REPORT OF THE SENIORS ADVISORY COMMITTEE DATED NOVEMBER 25,  
2019.**

Attachments: [SAC Report 191125](#)

**6. REPORT(S) TO COMMITTEE**

Nil.

**7. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca). to ensure availability.

